TITLE TO REAL ESTATE BY A CORPORATION Prepared by Haynsw 10 TE AN 1967

STATE OF SOUTH CAROLINA,

County of GREENVILLE 44333



t, Marion & Johnstone, Attorneys at Law Creenville 552

County of GREENVILLE The Peoples National Bank of Greenville, S. C.,
KNOW ALL MEN BY THESE PRESENTS That as Agent for Furman University, a banking association organized and existing under the laws of the United States of America axenternous measurements and the states of America axenternous measurements and the states of the United States of America axenternous measurements are the states of the United States of America axenternous measurements are the states of the United States of America axenternous measurements are the states of the United States of America axenternous measurements are the states of the United States of America axenternous measurements are the states of the United States of the United States of America axenternous measurements are the states of the United States of America axenternous measurements are the states of the United States of America axenternous measurements are the states of the United States of America axenternous measurements.

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, for and in consideration of the

sum of Six Thousand Two Hundred and No/100ths (\$6,200.00)------dollars, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto MILES H. THOMPSON:

All that certain piece, parcel or lot of land situate, lying and being on the Northern side of South Warwick Road, in Paris Mountain Township, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 48 of a subdivision known as Stratford Forest, and having according to a plat of said subdivision prepared by Piedmont Engineering Service, dated February 25, 1957, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book KK at page 88, the following metes and bounds:

BEGINNING at an iron pin on the Northern side of South Warwick Road at the joint front corner of Lots Nos. 47 and 48 and running thence with the line of Lot No. 47 N. 13-15 E. 295.8 feet to an iron pin in the rear line of Lot No. 58; thence with the rear lines of Lots Nos. 58 and 57 S. 74-08 E. 195.8 feet to an iron pin at the joint rear corner of Lots Nos. 48 and 49; thence with the line of Lot No. 49 S. 13-00 W. 299.3 feet to an iron pin on the Northern side of South Warwick Road; thence with the Northern side of South Warwick Road N. 71-39 W. 100 feet to an iron pin; thence continuing with the Northern side of South Warwick Road N. 74-42 W. 100 feet to the point of beginning.

This conveyance is made subject to "Protective Covenants Applicable to Stratford Forest' recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 578 at page 1 and to drainage and utility easements, if any, affecting

This is a portion of the property conveyed to the grantor herein by deed of Furman University, dated November 13, 1956, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 567 at page 397.















Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or nywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named,

successors, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and his successors, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to

be subscribed by its duly authorized officers,

9th in the year of our Lord one thousand, nine hundred and ninety-first year of the day of on this the sixty-seven and in the one hundred and Sovereignty and Independence of the United States of America. THE PEOPLES NATIONAL BANK OF GREENVILLE,

Signed, sealed and delivered in the presence of:

C., as Agent for Furman Universitys) Ву Trust Officer Dudy

STATE OF SOUTH CAROLINA

County of GREENVILLE

PERSONALLY appeared before me Judy J. Newton _and made oath that s he Trust Officer saw E. E. Wells

as Vice President &/ and Wilbur Y. Bridgers

Trust Officer

The Peoples National Bank of Greenville, S. C.,

as Trust Officer of as Agent for Furman University
a banking association organized and existing under the laws of the United State corporation organized and existing under the laws of the State of Officer sign, seal with its corporation organized and deed of said respectation deliver the within written deed, and that She, with Sarah L. Campell Wilbur Y. Bridgers laws of the United States ___sign, seal with its corporate

..., witnessed the execution thereof.

9th day SWORN to before me this..... __A. D., 19<u>67.</u> Parah L. Campell Notary Public for South Carolina.

Recorded March 31st., 1967 At 10:12 A.M. # 23629